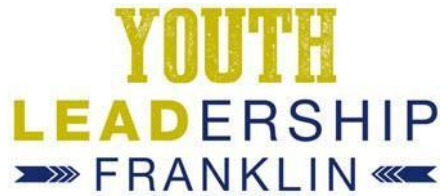


David Bailey  
Chairman



P.O. Box 683041  
Franklin, TN 37068

Dear Applicant:

On behalf of the Youth Leadership Franklin (YLF) Board of Directors, we are pleased that you are considering applying for the YLF 2023-2024 class. Youth Leadership Franklin is a much sought-after program attracting many applicants each year. We are accepting application from Sophomores and Juniors this year.

With a class size of 20 participants, we regret that we are unable to accept every qualified person. Those who do participate will be involved in a unique opportunity for personal enrichment.

**Applicants must be committed to attending each session, as follows:**

Opening Retreat – November 11<sup>th</sup> from 9:00 a.m. to 6:00 p.m.; full day sessions on December 6<sup>th</sup>; January 10<sup>th</sup>; February 7<sup>th</sup>; March 6<sup>th</sup>; and April 3<sup>rd</sup>, from 7:00 a.m. - 2:30 p.m., the Graduation will be on April 21<sup>st</sup> from 1 p.m. - 3 p.m.

**Applications must be RECEIVED BY: Friday, September 15<sup>th</sup>, 2023.**

**Please mail application to:**

**OR**

**Scan original application and email to:**

Youth Leadership Franklin  
Attn: David Bailey  
P.O. Box 683041  
Franklin, TN 37068

youthleadershipfranklin@gmail.com

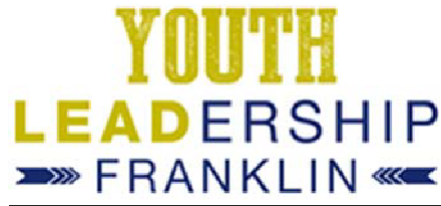
We also offer a Google Form Application that can be found on our website,  
[www.youthleadershipfranklin.org](http://www.youthleadershipfranklin.org)

Incomplete applications will not be considered. If required references are not received by the deadline, the application will be considered incomplete.

Thank you for your interest in Youth Leadership Franklin.

Sincerely,

David Bailey  
Chairman



Attn: David Bailey  
P.O. Box 683041  
Franklin, TN 37068

**(Application Deadline: must be RECEIVED BY Friday, September 15<sup>th</sup>, 2023) to the address above OR scan and email to [youthleadershipfranklin@gmail.com](mailto:youthleadershipfranklin@gmail.com) OR use the Google Form found on the website, [www.youthleadershipfranklin.org](http://www.youthleadershipfranklin.org).**

**Applicants must be committed to attending each session, as follows:** Opening Retreat – November 11<sup>th</sup> from 9:00 a.m. to 6:00 p.m.; full day sessions on December 6<sup>th</sup>; January 10<sup>th</sup>; February 7<sup>th</sup>; March 6<sup>th</sup>; and April 3<sup>rd</sup>, from 7:00a.m. - 2:30 p.m., the Graduation will be on April 21<sup>st</sup> from 1 p.m. - 3 p.m.

**Personal Information:**

Name: \_\_\_\_\_

Preferred First Name: \_\_\_\_\_ Home: (     ) \_\_\_\_\_  
Cell: (     ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

School: \_\_\_\_\_ Grade:  10<sup>th</sup>  11<sup>th</sup> Birth Date: \_\_\_\_\_

Email: \_\_\_\_\_

If you are selected, what size fleece pullover would you prefer? (XS, S, M, L, XL, XXL, XXXL) \_\_\_\_\_

**Guardian Information:**

Name: \_\_\_\_\_

Cell: (     ) \_\_\_\_\_

Home: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

**School Experience:**

Other Middle and High schools attended:

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List up to three special awards, honors, or recognitions for academic, school, or community related activities you have received in the past 2 years:

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Main area of interest in studies:

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**General Information:**

Using a few phrases or adjectives, describe yourself: \_\_\_\_\_

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What three things are concerns to the youth of Williamson County? \_\_\_\_\_

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Why do you want to be a part of Youth Leadership Franklin and what do you hope to gain from the experience?

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Write down something that you would like to accomplish by the time you graduate from high school.

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**References**

Please have two (2) adults, one of which **must** be a schoolteacher or school administrator, other than a parent or relative (for example a teacher, advisor, scout leader, minister, church youth leader, etc.) to write a letter of recommendation. Recommendation letters are due by the submittal deadline of the application. *Any applications without two (2) recommendation letters will not be considered.*

Recommendation letters may be attached and returned with the completed application, or the reference may send the letter directly to YLF, with the applicant’s name clearly identified, via mail or email, so long as it is received by the deadline.

**First Reference**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Position/Title: \_\_\_\_\_

School/Firm/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

**Second Reference**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Position/Title: \_\_\_\_\_

School/Firm/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

**Cost**

There are no out-of-pocket costs for this program, thanks to our corporate sponsors.

**Attendance**

Full attendance by each participant is essential if Youth Leadership is to meet its full objective.

Please check the program calendar dates. **If selected, I will make a commitment to attend every one of the program sessions, including the Graduation Banquet.**

\_\_\_\_\_

**(Signature of Applicant)**

### Special Acknowledgements:

The applicant and the custodial parent or legal guardian understand that the applicant may be suspended for absenteeism and unexcused absences, as well as behavior-related issues. Applicant and the custodial parent or legal guardian also understand that the applicant will be dismissed automatically if the applicant changes schools, is suspended from school or for any other reason determined in the sole discretion of the Board of Directors of Youth Leadership Franklin.

The applicant and the custodial parent or legal guardian acknowledge and understand that by participating in this program, the student will likely attend sessions conducted outdoors and indoors and may tour public buildings, businesses and other indoor programming with transportation provided for the program participants as a group via Trolley. By submittal of this application, your signature below acknowledges and accepts that the student may participate in the programs as designed and planned by our volunteer day chairs and that the applicant agrees to abide by any safety standards established and required by the locations visited.

**Applicants must be committed to attending each session, as follows:** Opening Retreat – November 11<sup>th</sup> from 9:00 a.m. to 6:00 p.m.; full day sessions on December 6; January 10<sup>th</sup>; February 7<sup>th</sup>; March 6<sup>th</sup>; and April 3<sup>rd</sup>, from 7:00a.m. - 2:30 p.m., the Graduation Banquet will be on April 21<sup>st</sup> from 1 p.m. - 3 p.m.

